



**RUN**

**FOR THE SUCCI BOARD  
OF DIRECTORS 2012-2013**



**NOMINATION PACKAGE**

*Please return to the SUCCI office no later than  
4:00 PM on Friday, February 3rd, 2012*

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## CHECK LIST

- Attended a BRIEF Mandatory Information Session** (Pg 3)

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- Filled out **Potential Candidates' Information Sheet** (Pg 6)

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- Completed, printed and **emailed** Platform Questions (Pg 6)

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- Filled out **Grade Point Average Verification Form** (Pg 7)

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- Received required amount of **Student Signatures on Nomination Form** (Pg 8)

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- Hand in** Nomination Package by 4:00PM on Friday, February 3, 2012

**A list of Qualified Candidates will be posted in the SUCCI office by 4:30PM on Friday, February 3, 2012.**

All qualified candidates **MUST** attend a **MANDATORY** meeting on **Monday, February 6, 2012 at 12:30 - 1:30PM in room C240** in the Shuniah Building.

The Chief Returning Officer will review campaign procedures/rules and respond to any questions.

## IMPORTANT DATES

Happening	Date	Time	Location
<b>Information Meetings Must attend ONE</b>	Monday, Jan 23	12:30 - 1:30PM	SUCCI Meeting Room
	Wednesday, Jan 25	12:30 - 1:30PM	SUCCI Meeting Room
	Monday, Jan 30	12:30 - 1:30PM	ACE Board Room
<b>Or book a 15 min appointment in the SUCCI Office</b>			
Nominations Commence	Wed, Jan 11	9:00AM	Pick-up at SUCCI Office or print from
Nominations Close	Friday, Feb 3	4:00PM	Hand-in at SUCCI Office
<b>Mandatory All Candidates Meeting</b>	Monday, Feb 6	12:30 - 1:30PM	Room C240 Shuniah Building
Election Day	Thursday, Feb 23		
Term of Office	May 1, 2012 - April 30, 2013		

## POSITIONS AVAILABLE / HONORARIUMS

(Honorariums paid September 2012 to May 2013)

Position	Honorarium for Sept-May
President – Full Time Position	\$20,000 plus summer employment (approx \$9000)
Vice President - Internal Vice President - External	\$3,000 (\$333/month) \$3,000 - possible option of summer employment for Vice President - External
Director of Athletics	\$2,500 (\$277.78/month)
Director of Communications	\$2,500 (\$277.78/month)
Director of Special Events	\$2,500 (\$277.78/month)
Director of Student Wellness & Diversity	\$2,500 (\$277.78/month)
Director of Residential Life	\$2,500 (\$277.78/month)
Senator of Business, Hospitality & Media Arts	\$2,500 (\$277.78/month)
Senator of Health & Community Services	\$2,500 (\$277.78/month)
Senator of Technology	\$2,500 (\$277.78/month)
Senator of Aviation	\$2,500 (\$277.78/month)
Senator of Negahneewin	\$2,500 (\$277.78/month)

## ELIGIBILITY

Any full time post secondary student at the Thunder Bay campus returning, full time in the Fall 2012 is eligible to run for a position on the Board provided that he/she meets the requirements of the particular position. Candidates are required to have a minimum Grade Point Average of 2.0 and must be registered as a full time post secondary student with a minimum course load of 60%. This will be determined by the potential candidate's marks from the previous semester, as held by the official records in the Office of the Registrar of the college. Special consideration regarding the 60% course load requirement will be provided to a student confirmed by the College Learning Centre as a student with a disability.

An individual may hold the position of President for a maximum of two (2) terms of office. A full time President is eligible to run in the annual election for a second and final term. A full time President seeking re-election for their second and final term will not be required to have a 60% course load. A full time President can run as a candidate for another executive position on the board without meeting the 60% course load. Once elected to the position, it will be required that the successful candidate meets the criteria for that position.

A candidate running for a position of Senator must be a student in a program from their respective academic division. (see chart) A candidate running for position of Director of Residential Life must be a student living in Sibley Hall Residence throughout their term of office. Once elected the above criteria must be maintained throughout the term of office.

## SENATE SYSTEM

SENATOR	PROGRAMS		
<b>Senator of Aviation</b>	Flight Management Aircraft Maintenance	Aerospace Manufacturing - Engineering Technology	Aerospace Manufacturing - Engineering Technician
<b>Senator of Technology</b>	Architectural Technology Civil Engineering Technology Electrical Eng Technology Electronics Eng Technician - Computers Environmental Technician Forestry Ecosystem Mgmt Technician Instrumentation Eng - Technician	Mechanical Engineering Technician Mechanical Techniques – Multi-skilling Mining Techniques Motive Power - Automotive Motive Power-Heavy Equipment Power Engineering Technician Pre-Technology	Welding Techniques Apprenticeship Programs
<b>Senator of Business, Hospitality and Media Arts</b>	Broadcasting Business - Accounting Business Administration - Accounting Business Administration - Marketing Business Administration - HR Business - Human Resources Business - Marketing Business Fundamentals	Cook Apprentice Corporate Communications Culinary Management Film Production General Arts & Science Office Hospitality Management Human Resources Management International Business & Trade	Multimedia Production Office Administration - General Tourism & Travel – Adventure & Ecotourism
<b>Senator of Health and Community Services</b>	Bachelor of Science in Nursing Child and Youth Worker Dental Assistant Dental Hygiene Developmental Services Worker Early Childhood Education Educational Assistant	Medical Lab Assistant Medical Radiation Technology Paramedic Personal Support Worker Police Foundations Practical Nursing Pre-Health Sciences	Pre-Service Firefighter Protection, Security & Investigation Recreation Therapy Program Social Service Worker
<b>Senator of Negahneewin</b>	Aboriginal Community Advocacy College Access Program Native Child and Family Worker	LBS *** PCD ***	*** Class Presidents but not eligible for Senator position

## BECOMING A SUCCI BOARD MEMBER INFORMATION MEETINGS

	<b>Date</b>	<b>Time</b>	<b>Location</b>
<b>Information Meetings Must attend ONE</b>	Monday, Jan 23	12:30 - 1:30PM	SUCCI Meeting Room
	Wednesday, Jan 25	12:30 - 1:30PM	SUCCI Meeting Room
	Monday, Jan 30	12:30 - 1:30PM	ACE Board Room
<b>Or Book a 15 Min appointment in the SUCCI Office</b>			

If you are considering running for a student leadership position, you are encouraged to attend a very casual information meeting. **We will answer any questions that you may have, we are here to help make your decision on running for a position EASIER!** General information will be provided about being a student leader.

Specific information will include:

- Information on what your responsibilities will be
- Required office hours; honorariums, Bi-Weekly Meetings
- Board Retreat (mandatory for all elected SUCCI Board Members)
- Your role as a student leader
- Answers to any questions you may have

## EMPLOYMENT POLICY

Members of the Board of Directors of SUCCI shall be restricted from being employed by, or working on a paid or unpaid Field or Co-op Placement within SUCCI.

SUCCI Board Members are eligible to apply for the college summer employment program . The President will be employed full time during the summer period directly by SUCCI.

Members of the Board of Directors of SUCCI, excluding the President, are eligible to be employed through the Ontario Work Study Program, including the summer employment program and during non-academic periods as long as they meet the eligibility requirements for the program. Those board members who meet the eligibility requirements for the Ontario Work Study Program may not work within SUCCI. Board members may not work in any college departments that may be perceived to be in direct conflict with their board positions.

Any deviation from this policy must be approved by the Board of Directors.

## TO QUALIFY AS A CANDIDATE

- You must have attended one of the **Information Meetings** (Dates & times listed above)
- **Completed Nomination Forms:**  
(Your Official Nomination Form, Nomination Sheets, Grade Point Average Verification Form, and a copy of your current class schedule must be completed and returned to the Executive Director at the SUCCI Office no later than 4:00PM on Friday, February 3, 2012)

**A list of qualified candidates will be posted in the SUCCI office by 4:30PM on Friday, February 3, 2012.**

**POTENTIAL CANDIDATE’S INFORMATION**

\_\_\_\_\_  
Name (please print) \_\_\_\_\_ Position Nominated For

\_\_\_\_\_  
Address

\_\_\_\_\_  
Phone Number \_\_\_\_\_ E-mail Address

\_\_\_\_\_  
Student Number \_\_\_\_\_ Program \_\_\_\_\_ Year

**PLATFORM**

The information in your platform will be used for SUCCI marketing purposes including SUCCI newsletters, website, big screen, posters and for platforms at Polling Booths. Please proof read your copy as it will be published exactly as you submit it. Please email a copy to the Chief Justice at [cj@succi.com](mailto:cj@succi.com), and [miller@succi.com](mailto:miller@succi.com) (also please hand in a paper copy with your nomination package)

- 1. Tell Us About Yourself. (50-word maximum)
  
- 2. Why Are You Running For This Position? (75-word maximum)
  
- 3. What Are Your Goals If Elected? (75-word maximum)

**MANDATORY ALL-CANDIDATES MEETING**

A meeting will be held on **Monday, February 6, 2012 at 12:30-1:30PM in room C240** in the Shuniah Building. The Chief Returning Officer will review campaign procedures and respond to any questions.

**\*\*\*\*\* All candidates are required to attend \*\*\*\*\***

A photo is required for SUCCI marketing purposes (Daytimer, Website, etc).  
The photo will be taken during the All-Candidates Meeting  
(PLEASE dress appropriately Business Casual)

## GRADE POINT AVERAGE VERIFICATION FORM

Candidates for any position as an executive member of the Board are required to have a minimum Grade Point Average of 2.0. This will be determined by the potential candidate's marks from the previous semester, as held by the official records in the Office of The Registrar of the college. Once elected, this GPA must be maintained.

Consistent with this directive, all candidates for election to an executive (voting) position on the Board of Directors must complete this form in order to verify their GPA.

The potential candidate's signature on this document gives their official permission to verify that their GPA meets the outlined requirements.

### Potential Candidate's Information

\_\_\_\_\_  
Name (please print) \_\_\_\_\_  
Position Nominated For

\_\_\_\_\_  
Address

\_\_\_\_\_  
Phone Number \_\_\_\_\_  
E-mail Address

\_\_\_\_\_  
Student Number \_\_\_\_\_  
Program \_\_\_\_\_  
Year

\_\_\_\_\_  
Potential Candidate's Signature \_\_\_\_\_  
Date

**Your Nomination Sheet, Potential Candidate's Information Form, Grade Point Average Verification Form and a copy of your class schedule must be completed and returned to the Executive Director at the Student Union office no later than Friday, February 3, 2012 by 4:00PM.**

**There will be a MANDATORY All-Candidates Meeting on Monday, February 6, 2012 at 12:30PM in room C240 in the Shuniah Building.**

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**To be filled out by SUCCI Executive Director**

GPA Requirement of 2.0 Based on Fall Semester (2011) achieved    Yes     No

\_\_\_\_\_  
Executive Director \_\_\_\_\_  
Date

## OFFICIAL NOMINATION FORM

We hereby nominate \_\_\_\_\_

for the position of \_\_\_\_\_

with the Board of Directors of the Student Union of Confederation College Inc. for the 2012-13 term.

Date: \_\_\_\_\_

#	Student Name	Student #	#	Student Name	Student #
1			21		
2			22		
3			23		
4			24		
5			25		
6			26		
7			27		
8			28		
9			29		
10			30		
11			31		
12			32		
13			33		
14			34		
15			35		
16			36		
17			37		
18			38		
19			39		
20			40		

\*\*\*\*\* Return form by Friday, February 3, 2012 by 4:00PM \*\*\*\*\*

#	Student Name	Student #	#	Student Name	Student #
41			61		
42			62		
43			63		
44			64		
45			65		
46			66		
47			67		
48			68		
49			69		
50			70		
51			71		
52			72		
53			73		
54			74		
55			75		
56					
57					
58					
59					
60					

\*\*\*\*\* Return form by Friday, February 3, 2012 by 4:00PM \*\*\*\*\*

## REQUIRED STUDENT SUPPORT TO BE NOMINATED

### President

Signatures and student numbers of 75 (seventy-five) members of the Student Union.

### Vice-Presidents

Signatures and student numbers of 50 (fifty) members of the Student Union.

### Senators and Directors

Signatures and student numbers of 25 (twenty-five) members of the Student Union who are registered in the division you are being nominated to represent.

\*\*\*\*\* No person should nominate 2 (two) people for the same position. \*\*\*\*\*

\*\*\*\*\* No nominations will be accepted after 4:00PM on Friday, February 3, 2012 \*\*\*\*\*